|  |  |  |  |
| --- | --- | --- | --- |
| **Business Details** | | | |
| Business Name |  | | |
| Business Address  (including postcode) |  | | |
| Principal Activities |  | | |
| No of employees (FTE) |  | | |
|  | | | |
| Contact Details  (including position) |  | | |
| Telephone |  | | |
| Email |  | | |
|  | | | |
| Business Adviser |  | | |
|  | | | |
| Name of Project |  | | |
| Address of Project  (including postcode) |  | | |
| Last Approved Annual Accounts | | | |
| Turnover (£) |  | | |
| Cash on balance sheet (£) |  | | |
| Share capital (£) |  | | |
| Retained profits on balance sheet (£) |  | | |
| Profit for last financial year (£) |  | | |
| FTE employees |  | | |
| Names of directors (if limited company) or partners or owners (if not) |  | | |
| Names of main shareholders |  | | |
| Group Eligibility – Last Approved Annual Accounts | | | |
| Is the business part of a group (more than 25% owned)? | | Yes/No | |
| Is the business financially autonomous from the group? | | Yes/No | |
| Group name | |  | |
| Group turnover (£) | |  | |
| Group balance sheet (£) | |  | |
| Group FTE employees | |  | |
| Project Description  *Describe in general terms how an REPF Rural Grants Fund grant would be used and how it will help the business (including an indication of expected outputs and outcomes). What evidence do you have for demand? What are the timescales for the project? How does it fit with the aims of the REPF Rural Grants Fund. See Guidance Notes for more information.* | | | |
| Indicative Project Costs | | | |
| Description | | | Cost (£) |
|  | | |  |
|  | | |  |
|  | | |  |
|  | | |  |
|  | | |  |
| Total Project Costs | | |  |

The amount of grant requested should be the minimum required by your business to allow the project to proceed.

|  |  |
| --- | --- |
| Grant Request |  |
| % of total project cost |  |
| Please explain the need for grant support | |

Projects cannot be more than 40% funded through this grant scheme (see Guidelines). You must demonstrate that you are able to secure the balance of the funding required from other sources (e.g. your own funds, loan, other grant).

|  |  |  |
| --- | --- | --- |
| **Funding of Project** | | |
| **Funding Source** | **Amount (£)** | **Status** (e.g. agreed/in place/provisional subject to confirmation of grant funding) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total** |  |  |

|  |  |  |
| --- | --- | --- |
| **Outputs and outcomes Expected** (see Guidance for more information)  Will the project: | | |
| Create new jobs? | How many (FTE)? | How will the project do this? |
| Safeguard existing jobs at risk (defined as being forecast to be lost within 6 months)? | How many (FTE)? | How will the project do this? |
| Support farm diversification? | Yes/No | How will the project do this? |
| Support productivity improvements? | Yes/No | How will the project do this? |
| Support growth? | Yes/No | How will the project do this? |
| Support adoption of new to the business technologies or processes? | Yes/No | How will the project do this? |

|  |  |
| --- | --- |
| **Declaration and understanding** | |
| I understand and am content that information supplied here and in any subsequent application and monitoring will be stored electronically and in hard copy and shared in confidence by the Growth Hub/Chamber with the REPF Rural Grant Fund Grant Panel who may be involved in considering the application and with Westmorland & Furness Council as the funder. Information will be processed in accordance with the Data Protection Act 2018. I declare that the information given on this form is correct and complete.  **I confirm that we believe the outputs will realistically be achieved within the programme timescales, i.e. outputs (project completed and claimed) by 31st December 2024 and outcomes (jobs created jobs safeguarded, productivity improvement, growth, new technologies or processes) by 31st January 2026**.  **I have also completed and attached a Subsidy Control Declaration** | |
| Signature of applicant |  |
| Print full name |  |
| Job title |  |
| Date |  |
|  | |